

From: Miller.Scott@epamail.epa.gov
To: [John Mousa](#)
Cc: [Hutton, Richard H](#); [Robin Hallbourg](#)
Subject: Re: Items of Interest from GRU and ACEPD for EPA Presentation on May 1
Date: Wednesday, March 05, 2008 4:28:43 PM
Attachments: [Issues of Interest and Agenda Draft for EPA.doc](#)

John,

Thank you for the list of items of interest. We will plan to address them all at the meeting.

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"John Mousa" <JJM@alachuacounty.us>
03/05/2008 01:27 PM

To Scott Miller/R4/USEPA/US@EPA
cc "Hutton, Richard H" <HUTTONRH@gru.com>, "Robin Hallbourg" <ROBIN@alachuacounty.us>
bcc
Subject Items of Interest from GRU and ACEPD for EPA Presentation on May 1

Scott,

As promised, attached is a summary of issues of interest that ACEPD and GRU feel USEPA may want to address to some extent in your presentation to the City and County Commissions on May 1. We understand that some of these issues are unresolved now and may be unresolved by the time of the presentation and therefore USEPA may not be able to say much about them other than to recognize the issues are there. We also understand that we are not expecting USEPA to give a detailed answer to each issue. But it would be helpful if these are recognized in your presentation. There may be questions from the commissioners and the public about some of these issues.

Also attached find the Draft agenda and time allocations for ACEPD, GRU and USEPA. In ACEPD's presentation, 5 to 10 min max, I will introduce the session, explain why we invited EPA to come, have a few slides on the history of the sites, mention the involvement of ACEPD staff in the process and then give a very brief

bullet summary of some of the issues of interest that we are sending to you in more detail. These issues are being mentioned in order to give the commissions and idea of the areas that ACEPD and GRU are following with particular interest.

GRU, Rick Hutton, will follow for 5 minutes, mention GRU's efforts on this project, the experts hired and briefly reiterate some of the issues of concern to them, such as the protection of the wellfield, etc.

Then you (USEPA) will be introduced to deliver the update on the site. We are anticipating that you can have 35 to 40 minutes to present.

As mentioned before, GRU and ACEPD and EPA will have the Power Point slides ready to share with each other by the second week of April for inclusion in the agenda packet for distribution to the commissioners and the public.

Please call me to discuss if you have any questions.

John Mousa

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