

From: [Brouman, Mitch \(Pittsburgh\) NA](#)
To: [Pearson, Stewart E.](#); Miller.Scott@epamail.epa.gov; [Council, Greg](#)
Cc: Ashwin.Patel@dep.state.fl.us; [Fisher, Bob \(Pittsburgh\) NA](#); [Hutton, Richard H](#); [Martin, Jeff](#); [Erickson, Jim](#); Kelsey.Helton@dep.state.fl.us; [Murry, Fredrick J.](#); [Linda Paul \(pauls@koppers.com\)](mailto:Linda.Paul@pauls@koppers.com); [John Mousa](#)
Subject: RE: Beazer Gainesville: Short-Term IM Plan, Part 1 of 3
Date: Wednesday, June 09, 2010 2:23:37 PM

Mr. Pearson, as mentioned in the document, Beazer has maintained operation a water truck at the site since taking possession of the property. This truck will be used during the activities noted and for subsequent watering of the grass after it is planted. Thanks.

-----Original Message-----

From: Pearson, Stewart E. [<mailto:pearsonse@cityofgainesville.org>]
Sent: Tuesday, June 08, 2010 10:11 AM
To: Miller.Scott@epamail.epa.gov; Council, Greg
Cc: Ashwin.Patel@dep.state.fl.us; Fisher, Bob (Pittsburgh) NA; Hutton, Richard H; Martin, Jeff; Erickson, Jim; Kelsey.Helton@dep.state.fl.us; Brouman, Mitch (Pittsburgh) NA; Murry, Fredrick J.; Linda Paul (pauls@koppers.com); 'John Mousa'
Subject: RE: Beazer Gainesville: Short-Term IM Plan, Part 1 of 3

Scott

My review of the IM plan by GeoTrans determined that there were no dust control measures specifically identified for implementation of the 36 acres in the erosion control and drainage measures element (Fig 4). To proceed without implementing dust control during the root raking and discing operations will generate massive amount of dust. ???

-----Original Message-----

From: John Mousa [<mailto:jjm@alachuacounty.us>]
Sent: Monday, June 07, 2010 2:14 PM
To: Miller.Scott@epamail.epa.gov; Council, Greg
Cc: Ashwin.Patel@dep.state.fl.us; Bobby.fisher@hanson.biz; Hutton, Richard H; Martin, Jeff; Erickson, Jim; Kelsey.Helton@dep.state.fl.us; Brouman, Mitch (Pittsburgh) NA; Murry, Fredrick J.; Linda Paul (pauls@koppers.com); Pearson, Stewart E.
Subject: RE: Beazer Gainesville: Short-Term IM Plan, Part 1 of 3

Scott,

There will be comments and questions about the Short Term Interim plan from the City and ACEPD coming shortly.

John

-----Original Message-----

From: Miller.Scott@epamail.epa.gov [<mailto:Miller.Scott@epamail.epa.gov>]
Sent: Monday, June 07, 2010 1:49 PM
To: Council, Greg
Cc: Ashwin.Patel@dep.state.fl.us; Bobby.fisher@hanson.biz; Rick Hutton (huttonrh@gru.com); Martin, Jeff; Erickson, Jim; John Mousa; Kelsey.Helton@dep.state.fl.us; Brouman, Mitch (Pittsburgh) NA; murryfj@cityofgainesville.org; Linda Paul (pauls@koppers.com)
Subject: Re: Beazer Gainesville: Short-Term IM Plan, Part 1 of 3

Greg,

Thank you for the June 2, 2010, Beazer Gainesville: Short-Term Interim Measures Workplan. We are particularly pleased with stormwater management measures within it which we believe will significantly reduce contaminant runoff from the Site. We approve this Plan, and look forward to working with you

on its implementation.
Scott Miller
Remedial Project Manager
Superfund Division
Superfund Remedial Branch
Section C
U.S. EPA Region 4
61 Forsyth Street, SW
Atlanta, GA 30303
Phone (404) 562-9120
Fax (404) 562-8896

From: "Council, Greg" <Greg.Council@geotransinc.com>
To: Scott Miller/R4/USEPA/US@EPA
Cc: "Kelsey.Helton@dep.state.fl.us" <Kelsey.Helton@dep.state.fl.us>, "Martin, Jeff" <Jeff.Martin@dep.state.fl.us>, "Ashwin.Patel@dep.state.fl.us" <Ashwin.Patel@dep.state.fl.us>, "murryfj@cityofgainesville.org" <murryfj@cityofgainesville.org>, "John Mousa (JJM@alachua.fl.us)" <JJM@alachua.fl.us>, "Rick Hutton (huttonrh@gru.com)" <huttonrh@gru.com>, "Linda Paul (pauls@koppers.com)" <pauls@koppers.com>, "Brouman, Mitch (Pittsburgh) NA" <Mitch.Brouman@hanson.biz>, "Bobby.fisher@hanson.biz" <Bobby.fisher@hanson.biz>, "Erickson, Jim" <Jim.Erickson@geotransinc.com>
Date: 06/02/2010 06:32 PM
Subject: Beazer Gainesville: Short-Term IM Plan, Part 1 of 3

Scott,

We are transmitting in three emails a Short-Term Interim Measures Work Plan for the Beazer Site in Gainesville, Florida. Part 1 of the plan (main report) is attached hereto; Parts 2 and 3 (appendices) will follow.

If you have any questions, please contact Mitchell or me.

Thank you,
Greg

Gregory W. Council, PE | Principal Engineer 770.642.1000 Ext. 103 | Cell: 404.310.8403 | Fax: 770.642.8808

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[attachment "ShortTermIM_Workplan_20100602_Part1.pdf" deleted by Scott Miller/R4/USEPA/US]